

#### SPORTING SHOOTERS PISTOL CLUB ACT

### **WA4500 OPEN**



## Saturday 9th March 2024

**Venue:** SSPCACT 50 Yard Range, Hector McIntosh Grove, Majura ACT 2609

**Program:** 

Friday 8<sup>th</sup> Range open 11am-5pm for practice and sighting in

Saturday 9th WA1500 Pistol/Revolver/Optical

Entries: The entry fee is \$15 per match. For your entry to be valid, entry fees must be paid within 2

business days of your entry form being submitted. Shooters will not be squadded until payment

is received.

Due to range capacity limitations, a maximum of 20 entries will be accepted.

Payment is via direct deposit to:

Bank: National Australia Bank

BSB: 082902

Account Number: 411798192 Account Name: SSPC ACT Service

Reference: <your surname here>\_WA4500

Entrants must be current financial members of Pistol Australia. Presentation of current Pistol Australia Holster Qualification cards will be required at Gun Check. Matches will

be conducted in accordance with current World Association (WA1500) Rules.

**Email entries and** 

enquiries to:

Organising Secretary - Iain sspcact.comp@hotmail.com

CLOSING DATE: Friday 16th February 2024

**CATERING:** Tea and coffee, snacks, drinks and lunch will be available at the range.

**GUN CHECK:** Available from 11.00am on Friday and 8.00am on Saturday.

**AMMUNITION:** Lead or similar projectiles only.

**ASSISTANCE:** All competitors will be required to assist with observing and scoring.

**WARM UP:** Warm up will be offered for WA1500 Pistol/Revolver/Optical (50 metres and 25

metres).

**CAMPING:** Camping on the range is permitted, at \$20 per night. Basic shower, toilet,

kitchen and hot water facilities are available.

## **ENTRY FORM**

# SSPCACT WA4500 OPEN – 9 MARCH 2024

NAME			
PHONECLUB			
EMAIL ADDRESS			
Pistol Australia Holster Qualification Card Number:	•••••	•••••	
For NSW residents: NSW Firearms Licence Number:		••••	•
WA1500 Identification number:	e your su	arname into the s	earch field)
PLEASE <u>WRITE YOUR GRADE</u> AGAINST <u>MATCH/ES</u>	YOU W	VISH TO ENTE	R:
Match		Grade	Amount paid
WA1500 Revolver	<b>\$15</b>		
WA1500 Pistol	\$15		
WA1500 Optical	\$15		
Camping on range at \$20 per night			
TOTAL PAID BY DIRECT DEPOSIT			
1. I certify that I am a current financial member of Pistol 2. I acknowledge that participation in this competition ma 3. I acknowledge that to participate in the competition I was Club ACT ("the Club") ABN 31 997 271 123, situated at 4. I hereby discharge, release, acquit and forever hold har from and against all claims, suits, demands, and actions was have against the Club arising from any loss, costs, desuffer as a result of my participation in the competition of purpose.  Signed	ay exposivill enter Hector rmless the which I, amage, i	se me to danger r the premises of McIntosh Grov ne Club, its offic my heirs, execu illness or injury rry onto the pren	of the Sporting Shooters Pistol e, Majura ACT 2609. Cers, employees and agents ators, assigns and successors (including death) that I might mises of the Club for that
Dated theday of	•••••		2024.