



# PISTOL AUSTRALIA INC.

## 14<sup>th</sup> METALLIC SILHOUETTE 100m SMALL BORE & FIELD PISTOL NATIONAL CHAMPIONSHIPS



*5<sup>th</sup> March – 7<sup>th</sup> March 2010*

**Hosted by NSW Amateur Pistol Association Inc.  
Conducted by Bowral Pistol Club Inc.**

**Entries Close 19<sup>th</sup> February 2010**

**ENTRIES TO:** The Organising Secretary  
Jenny Rayner  
Robinvale, Joadja Road  
JOADJA NSW 2575

Ph: (02) 4878 5527  
Fax: (02) 4878 5527  
Email: [jen\\_rayner1@bigpond.com](mailto:jen_rayner1@bigpond.com)

**MATCH DIRECTOR:**

Bruce Dunbar Ph: (02) 4878 5527

**OPENING CEREMONY:**

The Opening Ceremony will be held at the end of competition on Friday 5<sup>th</sup> March 2010.

**LICENCING OF PISTOLS:**

All visiting shooters to NSW with current target pistol licenses in their own State have reciprocal rights while competing in NSW. Permits or licenses will be checked.

**CATERING:**

Full canteen facilities will be available on Friday, Saturday and Sunday. Dinner on Saturday night will be held at Dormie House, Arthur Street, Moss Vale.

**ACCOMMODATION:**

Contact the Mittagong Tourist Bureau on (02) 4871 2888.

Camping is available @ \$10.00 per person.

**AWARDS:**

Pistol Australia will provide the following awards:

**i. Perpetual Trophies:**

Top Gun in each category.

Four Match Small Bore Aggregate in Open, Women's and Junior Individual and Team events.

Two Match Field Pistol Aggregate in Open, Women's and Junior Individual and Team events.

**ii. Plaques:**

1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> in Four Match Aggregate Small Bore Open, Women's and Junior events.

1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> in Two Match Aggregate Field Pistol Open, Women's and Junior events.

1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> in each category.

**iii. Brassards:**

4<sup>th</sup> to 10<sup>th</sup> in each category.

**iv. Team Medals:**

1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Four Match Aggregate Small Bore Open, Women's and Junior events.

1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Two Match Aggregate Field Pistol Open, Women's and Junior events.

**PRACTISE:**

The range will be open for practice from 10.00am – 3.00pm on Thursday 4<sup>th</sup> March 2010.

**GRADE TROPHIES:**

Bowral Pistol Club Inc. will provide grade trophies for the top three (3) places in each grade.

**SHIRTS** A commemorative Pistol Australia Nationals shirt will be on display and available to order.

**CONDITIONS OF ENTRY:**

1. The Championships will be held over 3 days under PISTOL AUSTRALIA Rules. Persons entering more than four (4) matches must be available for the 3 days.
  2. Gun Checks will be supervised by the Jury and will commence at 3.00pm on Practice Day, Thursday 4<sup>th</sup> March 2010 and also one (1) hour prior to competition on other days.
  3. All entries with accompanying fees must be received by 19 February 2010. The signing of the entry form by the competitor and the club official is a declaration attesting to the correctness of the information contained in the entry form.
  4. All resident Australian competitors must be financial members of Pistol Australia Inc. and carry a current State/Territory/PA grading card. Presentation of grading cards will be required at Registration
  5. Shooters should be ready at least 10 minutes before their relay.
  6. Shooting will commence at 9.00am each day unless otherwise notified.
  7. Shooters or their spotters will be required to stand and paint the targets.
  8. Qualified or suitably experienced persons will accept range duties where indicated on their squadding details.
  9. Each State / Territory is eligible to enter the following teams:
    - (a) Two (2) person Four Match Aggregate for Small Bore in Open, Women's & Junior categories.
    - (b) Two (2) person Two Match Aggregate for Field Pistol in Open, Women's & Junior categories.
- Provisional State Team Entries must be received by the closing date of 19 February 2010.
10. Tied scores will be determined in the following manner:
    - (a) First Place in each category must be decided by shoot-off if scores are equal;
    - (b) Four Match and Two Match Individual and Team Aggregates decided by reverse count back i.e. total number of rams, then total number of turkeys etc. If scores are still equal the tie will be broken by a shoot-off of five (5) shots per category;
    - (c) Ties for first, second and third places in grades will be decided by reverse count and then by shoot-off if still equal;
    - (d) Shoot-off sequence for Small Bore will be Standing, Revolver Production and Unlimited. The sequence for Field Pistol will be Production Sight and Production Any Sight. Where a competitor is involved in more than one shoot-off in the same category, the first score will count for both shoot-offs.
    - (e) Shoot-off targets will be as follows:
      - i. Revolver, Production and Unlimited – pig, turkey, chicken, turkey, pig at 100m.

**ii.** Small Bore Standing and Field Pistol – appropriate turkeys at 75m.

**(f)** Shoot-offs will be five (5) shots and equal scores will be decided by a “sudden death” shoot.

**10.** Full Jacket ammunition allowed in Revolvers only.

**11.** Pistol permits or licenses will be checked at gun check and each day. Licenses being renewed will require proof of reapplication.



# PISTOL AUSTRALIA INC.

## 14<sup>th</sup> METALLIC SILHOUETTE 100m SMALL BORE & FIELD PISTOL NATIONAL CHAMPIONSHIPS

5<sup>th</sup> – 7<sup>th</sup> March 2010

### ENTRY FORM



**Full Name** (Please print).....

**Address** (Please Print).....

..... **State:**..... **P/Code**.....

**Phone:** (Home) ..... **(Mobile)**.....

**Email:**..... **Club:**.....

I wish to enter the following Categories; (Please mark [X] against the matches that you wish to enter)

X	Category	Make / Model	Calibre	Grade	Cost
	Revolver		.22		\$12.00
	Production		.22		\$12.00
	Standing		.22		\$12.00
	Unlimited		.22		\$12.00
	FP - PS				\$12.00
	FP - PAS				\$12.00

**DATE OF BIRTH:** ..... / ..... / ..... **(Juniors Only)**

**FEES:** Pistol Australia Inc Registration fee @ \$27.50 Adult / \$16.50 Junior: \$.....

Total Number of Matches ..... x \$12.00 per match: \$.....

Dinner ..... x \$40.00 per person: \$.....

Camping ..... x \$10.00 per person: \$.....

**Total amount payable:** \$.....

**Do you want back to back squadding** YES/NO **(Please delete not applicable)**

**ENTRIES:** Closing Date for entries is **19<sup>th</sup> February 2010**. Late entries may be accepted subject to space availability. Entries will not be accepted without payment. Make cheques payable to Bowral Pistol Club Inc.

#### PERSONAL DECLARATION

I (Print name in full)..... confirm that I am a current fully financial member of Pistol Australia Inc as defined by Pistol Australia. I understand the conditions of entry and agree to abide by them.

Signed:..... Date: ..... / ..... / .....

#### CLUB CERTIFICATE:

I certify that ..... is a financial member of the ..... Pistol Club, which is affiliated with Pistol Australia Inc.

Signed: ..... Club Secretary / President / Scorer Date: ..... / ..... / .....